
From Dabiq To Rome

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يوميات مجاهد في دجلة

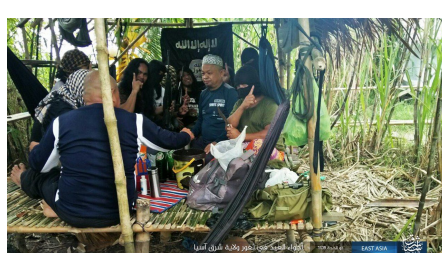
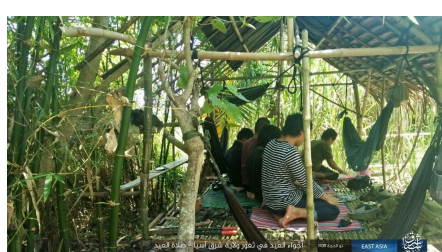
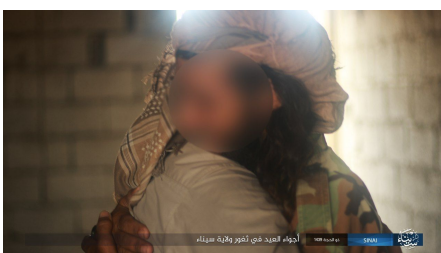
ذو الحجة 1439

ولاية العراق



Ask the People of the Dhikr	3
Q&A w/Shaykh Hamud ibn ‘Uqla	4
Editorial-Removing the Misconception: A House Divided?	6
News Headlines	7





Ask the People of the Dhikr

Answered by Shaykh Salim al-Gharib

Question: As-salamu ‘alaykum wa rahmatullahi wa barakatuhu shaykh... Some people whom I discussed with follow the speech of normal humans more [than using the Quran and Sunnah] using the saying of Allah (ta‘ala) “Ask the people of the dhikr if you don’t know,”¹ as evidence, until they leave off following the evidences.

I read the tafsir of this ayah and in it are statements that it was sent down for Quraysh and that the people of dhikr are the people the Injil and Tawrah and for them (Quraysh) to ask them if the prophets of the past were humans or angels. And from the scholars of tafsir are those who said the people of dhikr are referring to the people of the Quran, and also mentioned that al-Qurtubi included those who do not even know the Book and the Sunnah; as-Sa‘dī also mentioned the first saying and he mentioned another as the people of knowledge are to be

asked for seeking knowledge, a source of knowledge for people who do not know. So this argument became the proof by which they base themselves on against those who oppose them. So how are we able to tackle the likes of these misconceptions my noble shaykh?

Answer: Wa ‘alaykum as-salamu rahmatullahi wa barakatuh... Indeed the biggest and greatest ways of ahlul-bida’ is their corruption regarding the methodology of at-talaqqi (literally accepting/receiving).

For indeed the methodology of acquiring knowledge has been clarified and made clear in the Noble Quran and the Pure Sunnah. So you find therein clear texts in every chapter, and you find therein ambiguous texts; you find therein absolute texts and limited texts, and also general texts and specific texts and so on. The Shari‘ah has commanded the following of the best speech and the following of the clear rulings and to not pit the evidences against each other; contrast to the methodology [of ahlul-bida’] in following with all of its various images and different forms.

You will find them united on corruption, away from the

Muhammadi Manhaj in their acquisition of knowledge. Thus from them is the one gives preference to reason, the other gives preference to the whispers of Shaytan, while the others give preference to blind following.

Therefore, from this perspective, your issue which you brought up then this ayah does not refer in any shape or form to follow the speech of men and to ignore the Shari‘ah, hitting the Shari‘ah against the wall (i.e., ignoring it and denying it). And if the person with this misconception would put away its foundation it would necessitate authenticating the belief of the Christians, for indeed they asked the people of dhikr in their religion, and they eventually made permissible for them what is prohibited and prohibited them what is permissible.

Thus Allah judged them as being misguided and He made them from those who will be in Hellfire for eternity. He (ta‘ala) said, “They took their monks and rabbis as lords besides Allah,”² and He (ta‘ala) said about the mushrikin, “Indeed we found are fathers on a way, and we will follow in their

¹ An-Nahl: 43.

² At-Tawbah: 31.

footsteps.”³ That is why His (‘azza wa jall) statement, “Ask the people of the dhikr if you do not know,”⁴ is restricted to asking the people of taqwa and righteousness as long as it does not become apparent to the person who asks that there is a clear clash to the Book and the Sunnah.

If we were to give a moment to take a glimpse of the statements of the Sahabah and the leading scholars on their prohibition of blind following - and in particular when it contradicts the Revelation - it would be long. And indeed He (‘azza wa jall) said, “Let those who go against his command be warned that a fitnah will befall them or that a painful punishment will hit them.”⁵

And finally, I close with a phrase which was frequently repeated by Shaykh Hamad al-Humaydi (may Allāh accept him): “Undoubtedly on the Day of Resurrection you will be asked how you answered the Mursalin (the Messengers), not how you answered ibn Baz and ibn ‘Uthaymin.” All praise belongs to Allah, the Lord of creation.

³ Az-Zukhruf: 22.

⁴ An-Nahl: 43.

⁵ An-Nur: 63.

Q&A w/Shaykh Hamud ibn ‘Uqla

Question: What do you - may Allah safeguard you - see in relation to joining the Islamic groups?

Shaykh Hamud replied: The Muslimin are one group and one party; they are those who are upon the Book and the Sunnah. However, it these groups today that have weakened the da’wah and divided the ummah into various sects and parties. So this is the Tablighi group; this is the Salafi group - those who falsely attribute themselves to Salafiyyah - and this is the Ikhwan group, etc. Those who agree with the Book and the Sunnah from these various groups are the ones upon the truth.

In terms of dispersion, fragmentation, and separation, then this evil happened from the enemies of the Muslimin; because the enemies of Islam realize that the authentic Islam poses a danger to them. Due to that they make efforts to divide the Muslimin so that the Muslimin do not become established.

This separation is not permissible and weakens the ummah; it is obligatory upon everyone to unite upon the Book and the Sunnah, and to give aid among the Muslimin. As for every group who curses and insults the other, then it is a mistake and not permissible.

He (ta‘ala) said, “And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers.”⁶ And He (ta‘ala) said, “And that: this is My straight path, so follow it; and do not follow [other] ways, for you will then part from His way. This has He instructed you that you may have taqwa.”⁷ The Muslimin being united is a root of strength and honor, along with a means for victory.⁸

⁶ Al ‘Imran: 103.

⁷ Al-An‘am: 153.

⁸ See

<http://www.al-oglaa.com/?section=subject&SubjectID=21>

Editorial-Removing the Misconception: A House Divided?

All praise belongs to Allah, the Lord of creation. The final outcome is for the muttaqin; and there is no aggression except against the dhalimin. I bear witness that there is nothing worthy of worship except Allah alone, with no partner; the clear and rightful King. And I bear witness that Muhammad is His slave and messenger. As for what follows...

In its media war against the Islamic State the mushrikin have employed a multitude of different tactics and methods; from attempting to distort the realities on the ground to attempting to distort the 'aqidah of the Islamic State in the eyes of its thousands of supporters globally, in order to drive a wedge between the muwahhidin and its muwahhid Khilafah. The soldiers on this battlefield are the swarms and hordes of journalists and the few "experts"

on "militant Islam". On the outside looking in, they wait like hyenas looking for an opportunity. One such opportunity arose, or so they thought.

I have mentioned previously, and in the old blog there were numerous short articles removing the cover from this misconception, but it needs to be understood before going further. The matter isn't about the Islamic State, as it is known under the leadership of Shaykh Abu Bakr al-Baghdadi (hafidhahullah); it is about tawhid and shirk, the allies of

has stood the test of time and is 1,400 years old. Rather, this ummah of tawhid is as old as mankind.

He (ta'ala) said after making mentioning of the various prophets, "Indeed this, your ummah, is one ummah, and I am your Lord. So worship Me."⁹ Our King is Allah ('azza wa jall), and our nation knows no border; it is not a nation state whose feathered and reactionary ideas were borne out of worn torn Europe and then exported to various lands. To contrast, America, heralded as the "the greatest nation" in the eyes of

the ignorant, is like a baby gazing at a grown man when compared to the Islamic nation. To further comprehend, when the kuffar speak about this ummah of tawhid, they don't speak in terms of land borders like the rest of the

nations of the world; they group this ummah alongside China, India, Japan, and Europe, which are all nations defined by borders on the map. Even



Allah vs. the allies of Shaytan, whatever form and names it takes. The Islamic State is not a new trend in the cycles of mankind's timeline nor is the Islamic State a new nation. Rather, this nation and group

⁹ Surah al-Anbiya: 92.

though Europe is not a single nation state, it still is defined and restricted according to land. The war criminal, Henry Kissinger, in his book *World Order* gives you an example of this usage:

In much of the region between Europe and China, Islam's different universal concept of world order held sway, with its own version of a single divinely sanctioned governance uniting and pacifying the world.¹⁰

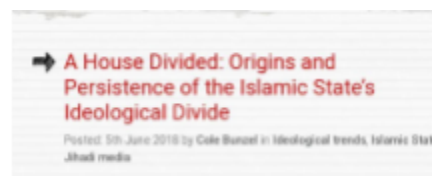
You would rarely find this type of speech with other religions of the world; Christianity, Hinduism, and the others, are not spoken of in this matter as they are akin to philosophical thoughts and don't play much a role in nation building or when they did, they have all but died.

Then, in a display of its variables, you come to the discussion of civilizations and or the clash of civilizations; Islam again is referred to here as it is alongside "Western Civilization" and China. One, the latter here, is a nation restricted by land and race, and which has morphed its beliefs to suit the changing times. Western Civilization, if it can be referred to as a civilization, is also limited to land space and race, and is made up of different divided peoples

who if given the chance would devour each other (see its bloody history).

Islam, however, the ummah of tawhid, is not constricted to lines on a map nor is it mere conjecture stirred up in the form of philosophy, though the enemies of Allah and those who speak without knowledge undertake strenuous efforts to retard it to take on that form. This, and in the eyes of Allah and in the eyes of His slaves, His enemies also are not restricted to a land piece drawn by His enemies. The world is one and the kingdom of Allah reigns whichever direction you look. Just as this ummah of tawhid is one, so is the nation of kufr and rebellion. The kafir in America is the same as the kafir in Iraq; there is no difference in broad spectrum.

Moving to the hyenas' false glimmer of hope which has garnered much media attention from the "experts," from its inception to now, is the claim of "a house divided".



A hyena in action

Now does this claim have some

type of backing to it? It does, no doubt, but like other matters it is highly exaggerated. We are not so naive that there were no extreme elements within the Islamic State, as this is not something new. The best armies of this nation, under some of the best commanders had elements of extremism within it, also. Elements of extremism seeping into the ranks of the mujahidin is a matter that has occurred before in this ummah. And one just needs an elementary reading of Islamic history to see the rise of the Khawarij to comprehend this point.

This being as it may, the reality is not the picture being drawn by the different factions, and as time passed, Allah exposed their false pretenses and their lying colored pencils. Before this, it was claimed that Shaykh al-'Adnani (rahimahullah) and the "extremists" with him had taken over the Khilafah from the more "moderate" trend within, led by Amirul-Muminin Abu Bakr al-Husayni al-Baghdadi (hafidhahullah). That was ignited by the Jews of Jihad (read adh-Dhawahiri and his Qa'idah), but what was of particular interest to the mushrikin was the matter between the ghulah

¹⁰ Kissinger, *World Order*, p. 5.

al-Hazimiyyah and their subsequent infiltration into the ranks of the Islamic State.

Both claims, and others, are related in the war against the Islamic State from the warring sects against it, as connected to some common personalities. Shaykh Turki al-Bin'ali in each has been the center of discussion, with the first claiming Shaykh al-'Adnani had ordered Shaykh Turki to repent and had him removed from his positions within the State; all the while the shaykh was on the official radio, al-Bayan, answering various questions and even giving multiple sets of lectures. However, when Shaykh Turki came on the radio after the shahadah of Shaykh al-'Adnani defending him, that particular claim was finally put to rest. The issue that still lurked was that of the Hazimiyyah.

When the Islamic State had expanded territorially, in its aim to re-unite the fragmented ummah of tawhid, it accepted most who came to it, thinking well of the Muslimin. Some, nevertheless, sought to take advantage and to utilize the protection the Islamic State gave to du'ah; these few extremists lit a spark and with the constant blowing from the agencies of

the kuffar and the ignorant amongst the Muslimin, turning into a fire.

It can not be honestly and justly denied that extremists had a voice within the Islamic State, albeit much smaller than it is put forward. But even if we assume that the matter was greater than it is was, is this something rare to find in regards to a nation? Shall we look at America today and its internal struggle with itself? Certainly, the dispute amongst America can rightfully be called "a house divided". If one was to paint the dispute within the Islamic State as "a house divided" with the intention that the core leadership is fragmented, alongside its soldiers, then one needs one needs to paint America with an even bigger brush of "a house divided." And if one was to take a glance at other states around the world I am sure you would find that the dispute amongst them is greater than the painted dispute amongst certain figures that were or are in the Islamic State.

As far as documents that emerge and re-emerge in order to fuel or re-ignite this flame, then their authenticity needs to be confirmed first; and those that are confirmed need to be

understood in the light of the fact we are dealing with humans who sometimes argue and disagree. For the Muslim in this regard, it is upon you to think well of Allah and then the muwahhidin, leave what does not benefit, and to stick to what is published through official channels. Even with the quick rise and quicker fall of the Hazimiyyah, the good that came from it is enormous; it was a means for the truth to become manifest and exposed those with sick hearts who attempted to camouflage themselves with the muwahhid mujahidin.

Finally, the Islamic State, upon its prophetic methodology and pure 'aqidah, will remain, bi-ithnillah. It will remain whether under the leadership of Abu Bakr or Abu Zayd or Abu 'Amr; because the matter in its reality is bigger than any individual and is as the Messenger of Allah (sallallahu 'alayhi wa sallam) said, "A group from my ummah will not cease fighting upon the truth, triumphant over those who oppose them, until the last of them fight al-Masih ad-Dajjal."¹¹

And all praise belongs to Allah, the Lord of creation.

¹¹ Narrated by Abu Dawud, al-Hakim, and Ahmad.

❖ 120 Afghan Intelligence and Police Personnel are Killed and Wounded in an Inghimasi and Istishhadi Attacks in Kabul

After trusting in Allah, 2 inghimasi brothers Haydar al-Fatih and Abu Bakr al-Khurasani (may Allah accept them) set out towards a training camp belonging to the murtadd Afghan intelligence in District 5 in Kabul city. After confrontations that continued for 5 hours, during which machine guns and hand grenades were used, they detonated their explosive belts amid their gatherings, which resulted in the killing and injury of 110 of them. Likewise and in District 9, istishhadi brother Abu Bakr at-Turkmani (may Allah accept him) managed to detonate his explosive vest amid a gathering of the murtadd Afghan police and intelligence, which resulted in the killing and injury of 10 murtaddin, and all praise is due to Allah.

❑ 7 Rawafid were killed and injured in an explosive device detonation in the Sha'b area in Baghdad.

NEWS HEADLINES

❑ 2 Mobilization militia personnel were injured and the 4-wheel drive vehicle transporting them was destroyed in an explosive device detonation near the Qayyara intersection to the south of Mosul.

❑ 4 Popular Mobilization members were killed and another wounded, in addition to the destruction of their vehicle when an explosive device was detonated in Sudur area located north of Miqdadiyya in Diyala.

❑ 3 PKK personnel were killed and a 4×4 vehicle was destroyed in an explosive device blast in Kasrat area located towards the south of Raqqah.

❖ Devices of the Mujahidin Decimate Personnel and Vehicles of the Murtaddin in Dayala

With success from Allah, the

mujahidin managed to detonate several explosive devices on a convoy of the Rawafid Swat militia in al-'Adhim district in Dayala, destroying a Humvee vehicle

and killing and injuring those who were in it in Umm Talil village, in the west of the district. Meanwhile, a 4-wheel drive vehicle was disabled and 2 personnel were injured in a second explosive device detonation in the same village. Likewise, and in Mutaybija, 2 explosive device detonations on a convoy for Rawafid Swat forces resulted in destroying a 4-wheel drive vehicle and disabling a bulldozer and causing deaths and injuries in their ranks. The murtaddin withdrew afterwards in disappointment and defeat, and the grace is due to Allah before and after.

❑ A PKK 4×4 vehicle is destroyed and 4 members are killed and wounded in an explosive device blast in Nur street in Raqqah city.

❑ 5 Popular Mobilization militiamen were killed, including 2 commanders, in an attack by Islamic State fighters in Yusufiyya district

in southern Baghdad. Also a PKK member was assassinated with firearms near Mansura town towards the west of Raqqah.

❑ 2 PKK personnel were injured in an attack by Islamic State fighters in Karama district in eastern Raqqah.

❑ 5 Rawafid were killed and injured and the vehicle transporting them was destroyed in an explosive device detonation in the Sha'b area in northeastern Baghdad.

❑ 9 Iraqi soldiers were killed and 2 others were injured in clashes on the 'Akashat - Qaim road in western Anbar.

❑ A policeman guarding oil facilities was killed and another was injured by gunfire at the 'Allas oil field in Kirkuk.

❑ Security Source to Amaq Agency: 3 American soldiers were injured in an explosive device detonation on Nur Street in Raqqah city.

❑ 9 Mobilization militia personnel were killed and the vehicle transporting them

was destroyed in an explosive device detonation in the Farhatyya area, near Ishaqi, to the north of Baghdad.

❑ Egyptian army personnel were killed and injured in an explosive device detonation near Shaykh Zuwayd city to the north of Sinai.

❑ A member of the Asayish forces in the PKK militia was assassinated in Raqqah.

❖ Explosive Devices Target Rafidi Personnel in Kirkuk

By Allah's grace, covert units managed to detonate an explosive device on a Humvee transporting murtadd Federal police personnel in the village of 'Atshanah, which resulted in its destruction and the killing and injury of those inside it. Likewise, a vehicle transporting murtaddin was destroyed after the detonation of an explosive device in the village of Mansuriyah towards east of Hawijah, which resulted in the killing and injury of a number of them. On the other hand, the mujahidin managed to detonate an explosive device on an oil tank belonging to the murtadd Rafidi government near Daquq, which resulted in its complete

destruction, and all praise is due to Allah.

❑ 20 Rawafid are killed and wounded, including Popular Mobilization members, in addition to the destruction of their bus in an explosive device blast in Turath neighborhood southwestern Baghdad.

❖ The Khilafah Soldiers Killed and Injured Murtadd Taliban in an Ambush in Kunar

With success from Allah, the Khilafah soldiers managed to set a tight ambush for murtadd Taliban Movement members in Radji Lam village in Manuki directorate in Kunar, where clashes with light and medium weapons resulted in killing 5 murtaddin and injuring 2 others, and the mujahidin capturing ghanimah of diverse weaponry and ammunition, and all praise is due to Allah.



the detonation of an explosive device on a vehicle transporting PKK personnel and American

soldiers in An-Nur street in the city of Raqqah.

- ❑ Islamic State fighters target the presidential center in Kabul city with mortar rounds.
- ❑ 4 members in the Interior Security Authority of the PKK militia were killed and their vehicle was destroyed in an explosive device blast near Bayda Park in Raqqah city.
- ❑ A spy for the Philippine Counter-Terrorism was assassinated in Baticol area in Sulu Island in southwestern Philippines.
- ❖ Murtadd Chechen Police Killed and Injured in Attacks by the Khilafah Soldiers in Grozny

With Allah's success, the brothers 'Abdul-Haqq and Abu Ibrahim (may Allah accept them) managed to attack a murtadd Chechen police station in Shali city, close to Grozny, stabbing several personnel. Likewise, in Mesker-Yurt, the istishhadi Abu Yahya (may Allah accept him) blew up his explosive belt in a murtadd police checkpoint, while the brothers Ishaq and Asad Allah

(may Allah accept them) ran over officers from the traffic police in Grozny city and then clashed with the Chechen police. The attacks led, by Allah's grace, to killing and injuring many murtaddin including officers, and all praise is due to Allah.

- ❑ 4 Federal Police personnel were killed and injured and a Humvee vehicle was destroyed in an explosive device detonation in Karasul village in Makhmur district.
- ❑ 8 Rawafid were killed and injured and the vehicle transporting them was destroyed in an explosive device detonation in the Baladiyyat area in eastern Baghdad.
- ❑ 5 Iraqi soldiers were killed and 3 others were injured in an attack by Islamic State fighters on barracks in B'ir Ahmad village in Amerli district in Kirkuk.
- ❑ 5 Federal Police personnel were killed and injured and a 4-wheel drive vehicle was destroyed in an explosive device detonation in the Sharika Tariq neighborhood in Kirkuk city.
- ❑ 2 Federal Police vehicles

were destroyed in 2 explosive device detonations near Shahriyya village in Riyadh district in Kirkuk.

- ❑ An Egyptian army Humvee was destroyed in an explosive device blast near Sadut checkpoint in Rafah city in northern Sinai.
- ❖ An Istishhadi Operation Targets Murtadd Egyptian Soldiers in 'Arish

In continuation of striking the projects of the Crusaders in Sinai, our brother Abu Asad al-Muhajir (may Allah accept him) detonated his explosive vehicle in the midst of a gathering of Egyptian soldiers during their erosion of the lands and farms of Muslims west of 'Arish airport. He succeeded in killing and wounding many of them, in addition to destroying 3 military vehicles and a bulldozer. In a different context, the sniper units sniped and killed 2 officers and a soldier, and all praise is due to Allah.

- ❖ 17 Tribal Mobilization Murtaddin Killed and Injured in an Inghimasi Operation in Shirqat

After putting trust in Allah, the inghimasi brother Abu Ayyub

al-Traqi (may Allah accept him) launched towards a unit of Liwa 51 in the murtadd tribal Mobilization, in Asadira village in Shirqat. He clashed with them using his light weapon, then detonated his explosive vest among them, destroying a 4-wheel drive vehicle and killing 7 and injuring 10 others, including the former deputy, the murtadd called 'Adnan Dhiyab Ghanam al-Jubhuri, and all praise is due to Allah.

❑ An Iraqi army officer is killed along with 4 soldiers, in addition to the destruction of their vehicle in an explosive device blast in Nakhib street in Ramadi city.

❑ 4 Iraqi soldiers were killed, including an officer, along with the representative of Islah village located in Jalawlai district of Diyala in an explosive device blast.

❑ 2 SWAT members are killed and 2 others, in addition to the destruction of their vehicle in an explosive device blast in Mutaybija area located in Adhim district in northern Diyala.

❑ A member of the Pakistani intelligence is killed and another wounded in an

ambush by Islamic State fighters in the village of Kindawa in Balochistan.

❑ An Egyptian Cougar vehicle was destroyed in an explosive device blast in Jabal Halal area in northern Sinai.

❑ A 4-wheel drive vehicle was destroyed and PKK militia members were killed and injured in an explosive device detonation in Jaradhi village to the east of the 'Umar oil field in the Deir Ezzor countryside.

❑ A tanker for the PKK militia was disabled in an explosive device detonation and its driver was liquidated in Jima village to the east of the 'Umar oil field in the Deir Ezzor countryside.

❑ Philippine army personnel were killed and injured in clashes with Islamic State fighters in the Patikol area on Jolo Island in Sulu in southwestern Philippines.

❑ 3 Iraqi army personnel were killed and the vehicle transporting them was destroyed in an explosive device detonation on the Kilo 120 road to the west of

Ramadi.

❑ 4 Iraqi soldiers were killed and injured and the vehicle transporting them was destroyed in an explosive device detonation at the Rawah intersection in western Anbar.

❑ A Humvee vehicle transporting Federal Police personnel was disabled in an explosive device detonation in Bunjayna village in southwestern Makhmur.

❑ Rawafid were killed and injured in explosive device detonations near a temple of theirs in Daquq district in Kirkuk.

❑ A 4-wheel drive vehicle was destroyed and 2 Federal Police personnel were injured in an explosive device detonation near Rubaydha village in Rashad district in Kirkuk.

